



# BUILDING PERMIT APPLICATION

## TOWNS OF WINTER PARK & FRASER, COLORADO



APPLICANT MUST COMPLETE ALL NUMBERED SPACES.

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

Date of Issue \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Building Permit Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**1. Owner Name** Mail Address  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email Address \_\_\_\_\_ Phone \_\_\_\_\_

**2. Project / Tenant Name** (Only if a tenant finish.) Mail Address  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email Address \_\_\_\_\_ Phone \_\_\_\_\_

**3. Legal Description** Lot No. | Blk. No. | Subdivision Name  
 Meets & Bounds \_\_\_\_\_  
 Grand Co. Assessor Schedule No. \_\_\_\_\_ Grand Co. Assessor Parcel No. \_\_\_\_\_

**4. Job Address** Fraser or Winter Park (circle one)

**5. Contractor** Mail Address  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email Address \_\_\_\_\_ Phone \_\_\_\_\_ Business License Number \_\_\_\_\_

**6. Architect or Designer** Mail Address  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email Address \_\_\_\_\_ Phone \_\_\_\_\_

**7. Engineer** Mail Address  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email Address \_\_\_\_\_ Phone \_\_\_\_\_

**8. Use of Building**  Residential  Commercial  Other (Describe) \_\_\_\_\_

**9. Class of Work:**  New  Addition  Alteration  Repair  Move  Remove  Tenant Finish

**10. Describe Work**

**11.** THE WINTER PARK/FRASER/GRANBY BUILDING DEPARTMENT REQUIRES THAT APPLICANTS PROVIDE THE FOLLOWING APPLICABLE INFORMATION (ARCHITECT MUST PROVIDE GROSS SQUARE FOOTAGE ON BUILDING PLANS OR DRAWINGS). ALL MEASUREMENTS ARE TO BE "GROSS" SQUARE FOOTAGE. CONTACT BUILDING DEPARTMENT STAFF TO OBTAIN A COPY OF THE CONSTRUCTION VALUATION WORKSHEET OR VISIT WINTER PARK'S WEBSITE AT [www.wpgov.com](http://www.wpgov.com)

<p>ONE/TWO FAMILY DWELLINGS, TOWNHOMES, AND CONDOMINIUMS (TOWNHOMES REQUIRE INDIVIDUAL PERMITS)</p> <p>Dwelling Sq. Ft.: _____ Unfinished Bsmt. Sq. Ft.: _____</p> <p>Garage Sq. Ft.: _____ Deck Sq. Ft.: _____</p> <p>Plumbing Valuation: _____</p> <p>Valuation of Alterations, Repairs, and Remodels: \$ _____ (Actual Costs to Owner - Materials and Labor)</p>	<p>ALL OTHER BUILDINGS AND STRUCTURES</p> <p>Building or Structure Gross Square Footage: _____</p> <p>Construction Type: _____ Occupancy Type: _____</p> <p>Mechanical Valuation: _____</p> <p>Valuation of Alterations, Repairs, and Remodels: \$ _____ (Actual Costs to Owner - Materials and Labor)</p>
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**NOTICE: THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED HAS NOT COMMENCED WITHIN 180 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER WORK HAS COMMENCED.**

I HEREBY AFFIRM THAT I HAVE FULL LEGAL CAPACITY TO AUTHORIZE THE FILING OF THIS APPLICATION AND THAT ALL INFORMATION AND EXHIBITS HEREWITH SUBMITTED ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. THE UNDERSIGNED INVITES REPRESENTATIVES OF THE TOWN OF FRASER, THE TOWN OF WINTER PARK, GRAND COUNTY WATER & SANITATION DISTRICT NO. 1 ("DISTRICTS"), WINTER PARK WATER & SANITATION DISTRICT ("DISTRICTS"), AND EAST GRAND FIRE PROTECTION DISTRICT NO. 4 TO MAKE ALL REASONABLE INSPECTIONS AND INVESTIGATION OF THE SUBJECT PROPERTY DURING THE PERIOD OF CONSTRUCTION. THE UNDERSIGNED UNDERSTANDS AND AGREES TO ACCEPT AND ABIDE BY ALL PROVISIONS OF THE REGULATIONS AND STANDARDS OF THE TOWNS AND DISTRICTS, MAINTAIN BUILDING SEWER, WATER, AND PRIVATE FACILITIES AT NO EXPENSE TO THE TOWNS OR DISTRICTS, TO PROVIDE AS-BUILT PLANS IF REQUESTED, AND TO COMPLY WITH THE INSPECTION REQUIREMENTS NOTIFYING THE TOWNS AND DISTRICTS WHEN FACILITIES ARE READY FOR INSPECTION, PRIOR TO ANY PORTION OF THE WORK BEING COVERED. THE GRANTING OF A PERMIT DOES NOT AUTHORIZE VIOLATION OF ANY STATE OR LOCAL LAW. THE UNDERSIGNED UNDERSTANDS THAT VIOLATION OF TOWN OF FRASER, TOWN OF WINTER PARK, GRAND COUNTY WATER & SANITATION DISTRICT NO. 1, WINTER PARK WATER & SANITATION DISTRICT, OR EAST GRAND FIRE PROTECTION DISTRICT NO. 4 CODES OR INSPECTION PROCEDURES, OR ANY MISREPRESENTATION IN THIS APPLICATION MAY BE CAUSE FOR DENIAL OF SERVICE, FINES, AND/OR STOPPAGE OF WORK. I FURTHER AGREE TO PAY ALL FEES CONSISTENT WITH THE TOWNS OF FRASER AND WINTER PARK PAYMENT POLICIES.

**12. SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT - DATE** \_\_\_\_\_ **SIGNATURE OF OWNER (IF OWNER BUILDER)** \_\_\_\_\_ **DATE** \_\_\_\_\_

CONSTRUCTION VALUE	BUILDING PERMIT FEE	PLAN REVIEW FEE	TOTAL FEE
TYPE CONSTRUCTION	OCCUPANCY GROUP	DIVISION	NO. DWELLINGS

**SPECIAL CONDITIONS:**

Application Accepted By _____	Date _____	Plans Checked By _____	Date _____	Approved For Issuance By _____	Date _____
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**PLEASE RETURN APPLICATION ELECTRONICALLY WITH ALL REQUIRED DOCUMENTS TO THE WINTER PARK/FRASER/GRANBY BUILDING DEPARTMENT AT [PERMITS@WPGOV.COM](mailto:PERMITS@WPGOV.COM)**